GREENVILLE COUNTY





Know All Men by These Presents:

That I, R. B. Fletcher in the State aforesaid, in consideration of the sum of $$ Four Thousand Four Hundred Six and 79/100 * * * and assumption of Mortgage

1 15.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Meadors, his heirs and assigns

All that piece, parcel or lot of land, situate, lying and being on the Westerly side of Wilshire Drive (formerly Brookwood Drive) in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots #48, #49 and #50, Block E, Stone Estates, as per plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "G", at page 292, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Wilshire Drive, joint front corner Lots #47 and #48, which iron pin is 577 feet in a Northerly direction from the Northeast intersection of Reid Street and Wilshire Drive, and running thence N. 78-38 W. 160 feet to an iron pin, joint rear corner Lots #47, #48, #23, and #24; thence N. 11-22 E. 75 feet to an iron pin, joint rear corner Lots #50 and #51; thence S. 78-38 E. 160 feet to an iron pin on the Westerly side of Wilshire Drive, joint front corner Lots #50 and #51; thence along the Westerly side of Wilshire Drive S. 11-22 W. 75 feet to an iron pin, the point of beginning.

The grantee herein is to pay his pro rata share of the 1956 taxes on the above described property from October 1, 1956, to January 1, 1957; grantor to pay 1956 taxes from 1-1-56 to 10-1-56-

The above is the same conveyed to me by Hugh McMahan Clement, et al, by Deed recorded in Deed Book 443, page 20, R. M. C. Office for Greenville County, S.C.

Grantee assumes Mortgage to Federal National Mortgage Association, assigned to Waltham Federal Savings & Loan Association, recorded in Mortgage Book 449 at pages 337-340, R. M. C. Office, Greenville County, S.C., upon which there is an outstanding balance of \$6,593.21.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Personally appeared before me

Anne Cheek

' / Greenville County

2 1

R. T. Culclasure

and made oath that she saw the within named grantor(s)

R. B. Fletcher sign, seal and as has

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with R. T. Culclasure Sworn to before me this_____2nd__

October , A. D. 19 56

K.T. Endelmure Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

R. T. Culclasure

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

F. Lee Fletcher

wife of the within named

R. B. Fletcher

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-J. E. Meadors, his linguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

~, GIVEN u	nder my hand and sea	al this2nd
· Kir la	chlasur	(Seal

0/2/ Notary Public for South Carolina R.T.Culclasure

4:29 P.M. _, at___/__M., No._____

Cancelled documentary stamps attached: S. C. \$___ Recorded this _____day of _____October